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|  <b>ATCHISON, TOPEKA &amp; SANTA FE RY. CO.</b><br><b>ICE AND PRECOOLING PLANT</b><br>SAN BERNARDINO, CAL. |   |
| <b>O. M. GAY</b><br><small>816 San Fernando Bldg.</small><br>Los Angeles, Cal.  | <b>ENGINEER</b><br><small>Los Angeles, Cal.</small> |
| <b>LONGITUDINAL SECTIONS OF POWER PLANT</b><br><b>TANK ROOM AND DAY STORAGE</b>   |   |
| <small>Drawn by: M.L.C. Approved: _____</small><br><small>Auto Drawn: 6-5-22 Date: 6-11-21</small>  |   |
| <b>6 C</b>  |   |